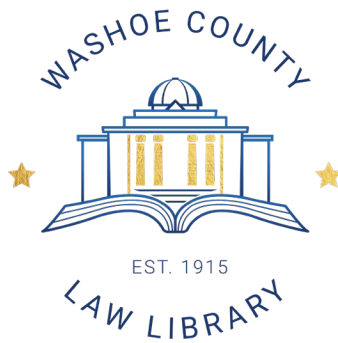




AMENDED LAW LIBRARY BOARD OF TRUSTEES MEETING AGENDA

Wednesday, December 3, 2025

12:00 p.m.

Location: Virtual Zoom Meeting - Available at the Link Below

Law Library Trustees

President, Judge Steinheimer

Chief Judge Jones

Judge Schreinert

Patricial Halstead

Michael Kattelman

Aurora Partridge

Secretary, Cortney Young

A meeting has been scheduled for the Washoe County Law Library Board of Trustees on Wednesday, December 3, 2025, at 12:00 p.m. This meeting will be held by videoconference. Members of the public may attend via the ZOOM webinar by accessing the following link:

<https://washoecourts.zoom.us/j/98114115114?pwd=SFZNK0JPL2Z2cINJQJWwHM5NE56Zz09>

This option will require a computer with audio and video capabilities. To call in by telephone dial: 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free), **Webinar ID: 981 1411 5114, Passcode: 001524.**

The Board President may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Accessibility. In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Washoe County Law Library at (775) 328-3250, 24 hours prior to the meeting.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of

three minutes per person will be heard during individual action items on the agenda. Persons may not allocate unused time to other speakers.

Public Comment. Members of the public may submit public comment in person at the meeting, or by logging into the ZOOM webinar listed above. Members of the public may also submit public comments ahead of time via email to sarah.bates@washoecourts.us.

Responses to Public Comments. The Board of Trustees can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board of Trustees. However, responses from Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Trustees will consider, Board of Trustees may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action or to ask that a matter be listed on a future agenda. The Board of Trustees may do this either during the public comment item or during the following item: “Board Comment – Limited to Announcements or Issues for Future Agendas.”

Supporting documentation for agenda items provided to the Law Library Board of Trustees is available to members of the public at the Law Library located at 75 Court Street, First Floor, Room 101, Reno, Nevada 89501, and online at <https://www.washoecourts.com/LawLibrary>. Sarah Bates, Law Librarian, is the person designated by the Law Library Board of Trustees to respond to requests for supporting materials. Ms. Bates is located at the Second Judicial District Court and may be reached by telephone at (775) 328-3254 or by email at sarah.bates@washoecourts.us. The agenda will be:

- 12:00 PM
1. Roll Call
 2. Public Comments
 3. Approval of Minutes from Board Meeting of September 3, 2025. *For possible action.*
 4. Update regarding the Law Library, staffing, possible agenda and statistics formatting changes, quarterly statistics, including Lawyer in the Library statistics, donation account and sanction account balances and expenditures, list of contracts with expiration dates, list of books purchased in FY25, etc.
 5. Introduction of new Senior Law Library Assistant, Natasha Wolz.
 6. Status update from Mike Kattelman and discussion about the informational video project about the court system and court procedure for the public. The Board may take action to modify or make recommendations regarding the project. *For possible action.*
 7. Status update from Mike Kattelman and discussion regarding the future of Washoe County Bar Association’s annual donation to the Law Library and whether the Washoe County Bar Association will be funding the annual Lawyer in the Library lunch in 2026 and in perpetuity. The Board may take action to modify or make recommendations regarding ongoing discussions with the Washoe County Bar Association. *For possible action.*
 8. Recommendation to approve a contract renewal for the Thomson Reuters Library Maintenance Agreement (LMA) which will extend the agreement with Thomson Reuters

- through December of 2031, with a FY 2027 annual cost of \$97,080, and lock in a 2% maximum increase each year for the next 6 years. *For possible action.*
9. Recommendation to approve proposed dates for next year's meetings. *For possible action.*
 10. Board Membership – Nomination and selection of one attorney member and one non-attorney member for recommendation to the Board of County Commissioners. Each applicant will have an opportunity to speak to the Board and additional public comment will be accepted. *For possible action.*
 - a. Patricia Halstead (incumbent) – attorney member applicant
 - b. Jodi Bennett – non-attorney member applicant
 - c. Brian Erbis – non-attorney member applicant
 - d. Jennifer Salisbury – non-attorney member applicant
 - e. Cortney Young (incumbent) – non-attorney member applicant
 11. Board Comment – Limited to Announcements or Issues for Future Agendas
 12. Public Comments
 13. Adjournment

The agenda for this meeting has been posted at the following locations: Washoe County Law Library (Washoe County Courthouse, 75 Court Street, Room 101, Reno), Second Judicial District Court (Washoe County Courthouse, 75 Court Street/South Virginia Street, Reno), online at the Nevada Public Notice Website (<https://notice.nv.gov/>), and <https://www.washoecourts.com/LawLibrary>.

Item 3 – Minutes from Board Meeting of September 3, 2025

WASHOE COUNTY LAW LIBRARY
SECOND JUDICIAL DISTRICT COURT

Law Library Board of Trustees – Meeting Minutes

Date: September 3, 2025

Time: 12:02 PM

1. Roll Call

Board Members Present:

- Chief Judge Lynne Jones
- Honorable Connie Steinheimer
- Honorable Tamatha Schreinert
- Patricia Halstead
- Aurora Partridge
- Mike Kattelman

Also Present:

- Sarah Bates, Washoe County Law Librarian
- Emily Reed, Assistant Court Administrator, Second Judicial District Court
- Lindsey L. Lidell, Deputy District Attorney, Washoe County District Attorney's Office

A quorum was established.

2. Public Comment

No public comment was offered.

3. Approval of Minutes from May 7, 2025

The Board considered approval of the minutes from the prior meeting.

- **Motion to Approve:** Chief Judge Lynne Jones
- **Seconded by:** Honorable Tamatha Schreinert
- **Vote:** Motion carried unanimously.

4. Law Library Updates

Law Clerk Orientation

Sarah Bates is organizing the Law Clerk Orientation to the Law Library at the direction of the Board. As to currently scheduled presenters, Judge Steinheimer will lead a judicial ethics course; other District Court representatives will present on their respective departments; the Washoe County Sheriff's Office sergeants will address courthouse safety and security; and a

Westlaw trainer will present. Sarah addressed scheduling challenges, as the first chosen date was also the date that Bar Exam results will be made public. Alternative dates under consideration are September 26 or October 24, 2025, selected to avoid holidays. Less than half of the judges have confirmed availability, to date. A poll will be conducted to finalize the date and to encourage response from the judges. Transitions are also underway to manage the Westlaw accounts for the law clerks.

Board Membership and Recruitment

Two board positions will expire in January 2026; those held by Patricia Halstead and Cortney Young. Those positions will be posted on the Washoe County Board & Commission Openings site in October and shared with county-affiliated groups. Applications will be reviewed at the following Law Library Board of Trustees Meeting.

Electronic Window Shades:

Sarah Bates reported that manual blinds on the west-facing windows were replaced with electronic shades. The new shades improve functionality by allowing all windows to be opened or closed uniformly, are easier for staff to operate, and provide greater privacy and security after dark. The reflective coating allows visibility out during daylight while preventing outside visibility at night. Board members noted the shades improve both the security and modern appearance of the library.

ADA Compliance:

Work is underway with Emily Reed, Assistant Court Administrator, to ensure the Law Library's website and board materials are ADA accessible in compliance with a new federal mandate effective April 2026. This will include changes to agenda formatting to ensure compatibility with screen readers for visually impaired users.

Lawyer in the Library Statistics:

Sarah provided updated statistics showing that, since implementation of a participant attendance limit, waitlists for the Lawyer in the Library program decreased by approximately 29%. This has allowed more first-time users to participate and reduced complaints about accessibility. While demand remains high, the change has been well received, with many new faces attending the program.

Other Updates:

Updates were also given regarding budget status for FY25 and FY26, and balances of the donation and sanction accounts, as set forth in the agenda materials. No board questions were raised on these points.

5. Continuing Education Grant

Sarah requested approval to accept a \$1,228 Continuing Education grant awarded through the Institute of Museum and Library Services (via the Nevada State Library). The grant will fund Sarah's attendance at the Western Pacific Chapter of the American Association of Law Libraries (WestPac) Annual Conference in Salt Lake City, October 2025. Sarah explained that she serves

on the conference site selection committee and has attended in the past, while another staff member attended last year's event.

- **Motion to Approve Grant Acceptance:** Patricia Halstead
- **Seconded by:** Honorable Tamatha Schreinert
- **Vote:** Motion carried unanimously.

6. Informational Video Project

Mike Kattelman provided an update on the project to create informational videos for the public on the Family court system and court procedures. Filming is nearly complete, with Judge Schreinert recently finishing her portion. Editing work is in progress, and the completed videos will be available for review prior to the next meeting.

Mike noted that the project is under budget.

No action taken.

7. Memorandum of Understanding (MOU) – Emergency Support

Sarah Bates presented a proposed MOU between the Washoe County Law Library and the Nevada Supreme Court Law Library for mutual support in the event of an emergency under NRS Chapter 414. The MOU will provide for sharing resources and space if either institution's facility were unusable, with no obligation if both libraries were affected by the same event.

Deputy District Attorney Lidell reviewed the MOU and commented that it was appropriate, noting such agreements are informal, not enforceable contracts, but useful for clarifying expectations and chain of command.

- **Motion to Authorize Sarah Bates to Enter into the MOU as Presented:** Patricia Halstead
- **Seconded by:** Mike Kattelman
- **Vote:** Motion carried unanimously.

8. Lawyer in the Library Volunteer Appreciation Lunch

The Board discussed the 2025 Volunteer Appreciation Lunch, proposed for February 4, 2026. Sarah Bates explained that the estimated cost is \$4,500, to be funded from the sanction account, but noted that last year the Washoe County Bar Association (WCBA) sponsored the event, covering costs that came in under \$3,900.

To avoid the need for multiple approvals, the Board considered a motion allowing sanction account funding unless WCBA provides sponsorship again.

- **Motion to Approve Sanction Account Funding with WCBA Sponsorship Option:** Chief Judge Lynne Jones

- **Seconded by:** Patricia Halstead
- **Vote:** Motion carried unanimously.

9. Washoe County Bar Association Donations

Discussion was held regarding the cessation of WCBA's annual donation (approximately \$10,000, historically funded through a \$15 per-member allocation). Emily Reed noted that WCBA's organizational changes and leadership turnover coincided with the discontinuation of this contribution.

Mike Kattelman offered to take the lead in reestablishing communication with WCBA leadership to explore reinstatement of annual donations or sponsorships. Board members agreed that staff should support Mike by providing statistics on library usage and community impact and past donations and funding.

- **Motion to Appoint Mike Kattelman to Investigate WCBA Support on Behalf of the Board:** Chief Judge Lynne Jones
- **Seconded by:** Patricia Halstead
- **Vote:** Motion carried unanimously.

10. Board Comment

Board members expressed appreciation for Sarah Bates, Emily Reed, Lindsey Lidell, and all library staff for their dedicated efforts. Members emphasized the importance of the Law library's services and acknowledged the significant on-going progress being made.

No additional agenda items were proposed.

11. Public Comment

No members of the public were present.

12. Adjournment

Meeting adjourned at approximately 12:37 PM.

Submitted by:

Mike Kattelman, Acting Recording Secretary

Date: September 3, 2025

Next Meeting Date: December 3, 2025

Item 4 – Update regarding the Law Library, staffing, possible agenda and statistics formatting changes, quarterly statistics, including Lawyer in the Library statistics, donation account and sanction account balances and expenditures, list of contracts with expiration dates, list of books purchased in FY26, etc.

SECOND JUDICIAL DISTRICT COURT
LAW LIBRARY UPDATE
DECEMBER 3, 2025

UPDATES:

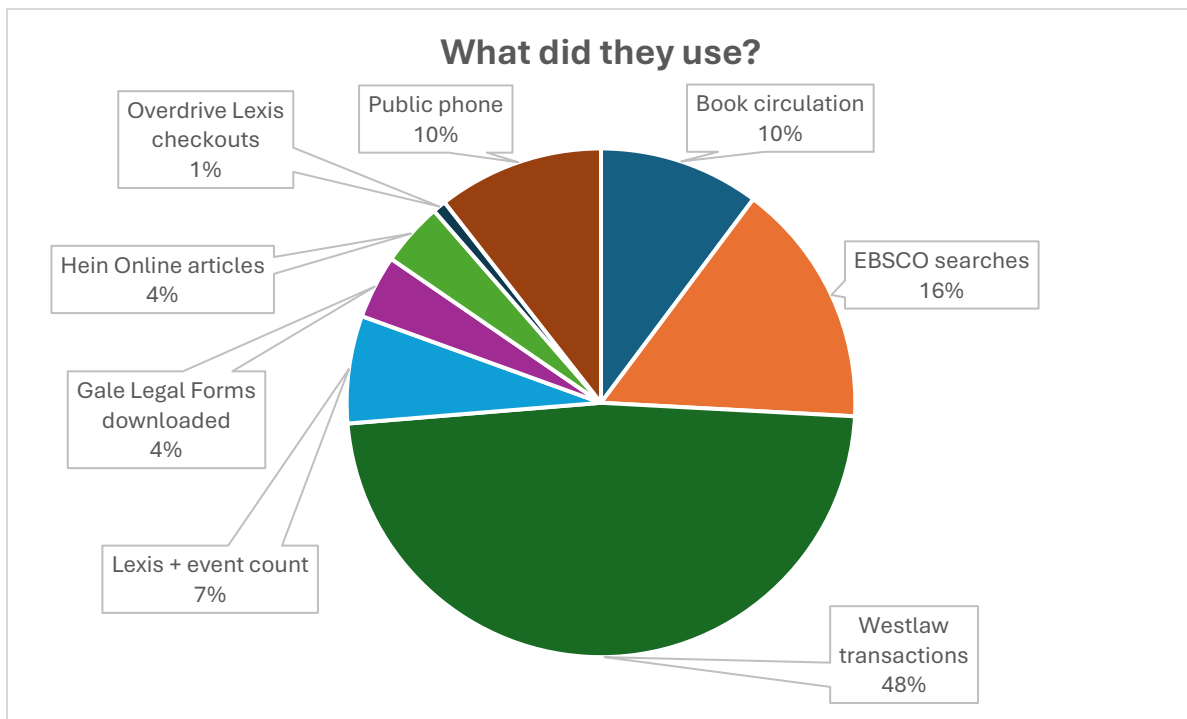
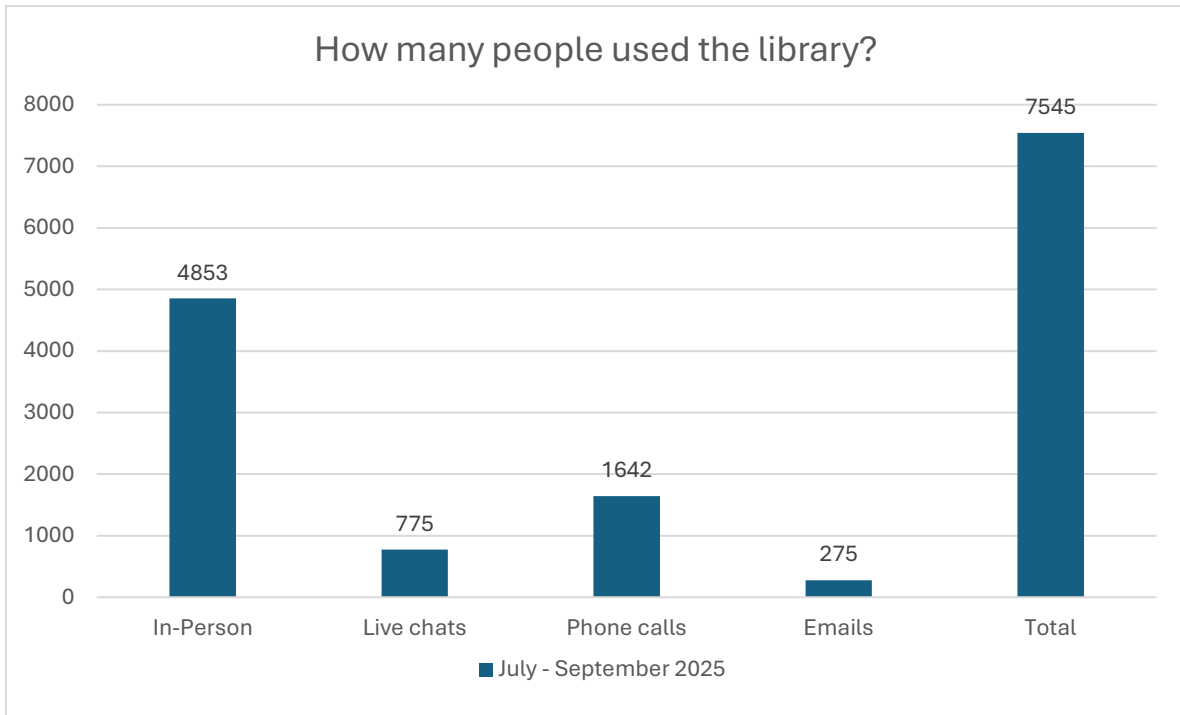
- Staffing update
 - Liz Williams, who was the Senior Law Library Assistant for the last 4 years, has retired. However, we are thrilled to announce that Law Library Assistant III, Natasha Wolz, has been promoted to the position. Natasha has been with the Law Library since September 2024. She previously worked at the Washoe County Public Library, where she was recognized for quality public service through Washoe County Stars, and at the Nell J. Redfield Learning Resource Center at UNR's College of Education. She has a Bachelor of Science degree in Community Health Sciences from UNR.
- On April 24, 2024, the U.S. Department of Justice (DOJ) finalized a new rule under Title II of the Americans with Disabilities Act (ADA), imposing significant digital accessibility requirements on public entities. This rule requires all covered institutions' web content, including public-facing websites and online resources, to comply with the Web Content Accessibility Guidelines (WCAG) 2.1 by April 24, 2026. The Law Library has taken on a significant role in assisting the court in meeting this deadline. We are helping with remediating our PDF court forms and packets so that they meet accessibility guidelines. In order to comply, the Board will see changes to the meeting agenda and meeting materials in the coming months.
- We received 4 applications for the open non-attorney position and 1 application for the attorney position. The positions were posted on the Washoe County Board Opportunities website, sent out in an email blast by the County, and announced at a Board of County Commissioners meeting.

EVENTS, TRAININGS, AND TRAVEL:

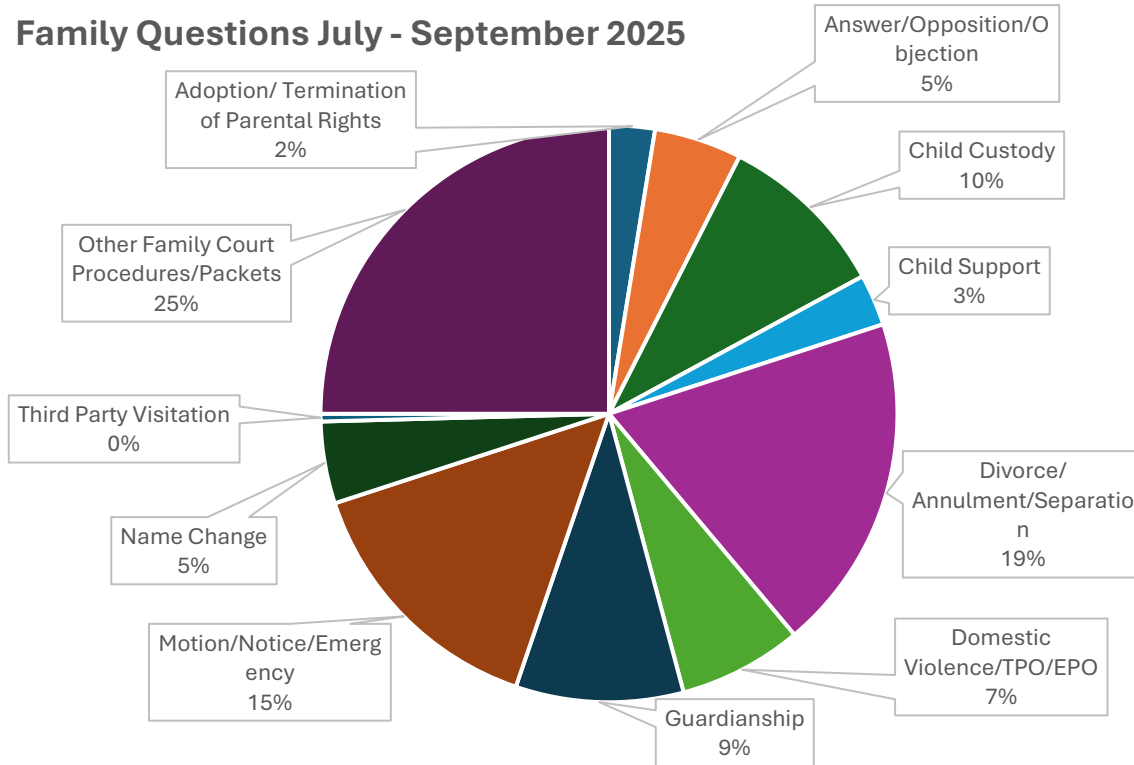
- The Law Clerk Orientation, held on September 26th, was a success. After surveying the attendees, they especially enjoyed the lunch with the judges and getting to meet and bond with each other.
- Law Librarian, Sarah Bates, traveled to Salt Lake City, UT for the annual Western Chapter of the American Association of Law Libraries (WestPac) Conference from October 9-11. The costs were paid for by a grant provided by the Institute of Museum and Library Services through the Library Services and Technology Act, administered by the Nevada State Library, Archives and Public Records. The sessions were mainly comprised of AI-related topics and was a great opportunity to meet other law librarians in our region.
- Two Law Library assistants attended the Nevada Association for Court Career Advancement (NACCA) Conference on October 23-24.



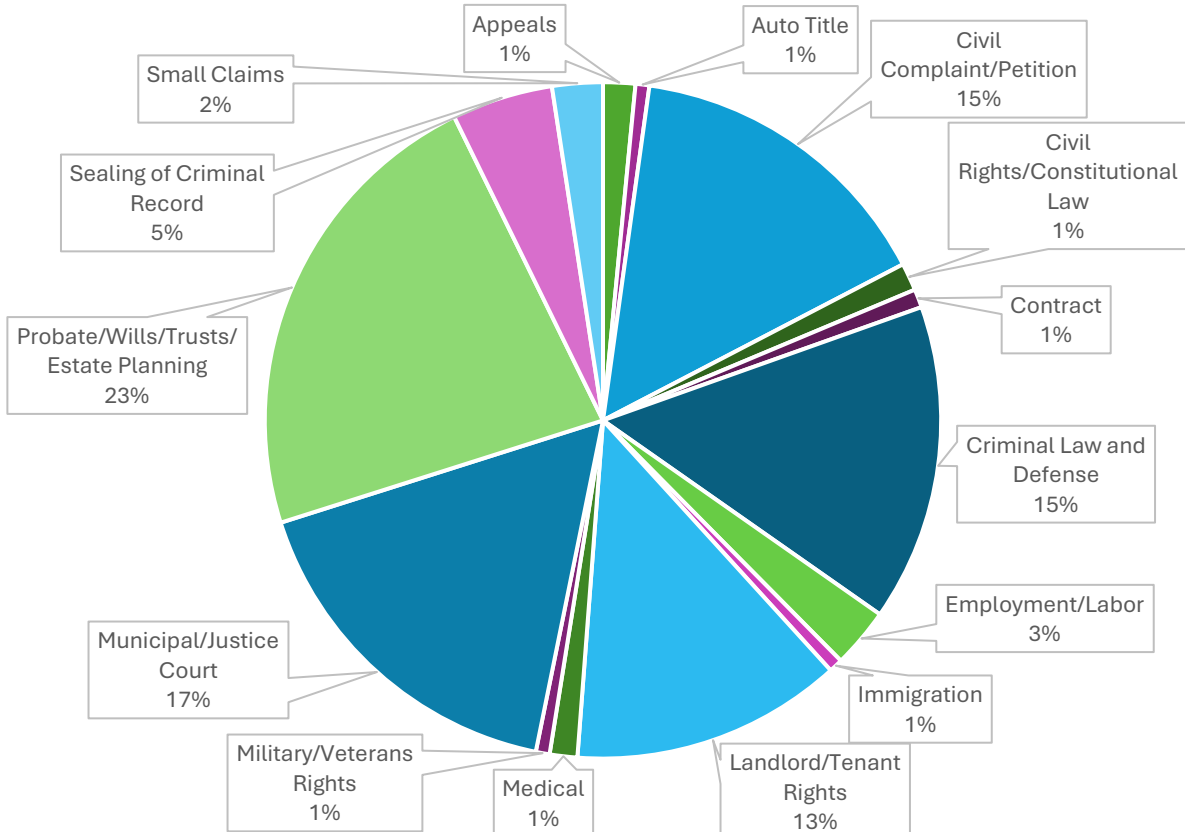
Law Library Statistics: July – September 2025



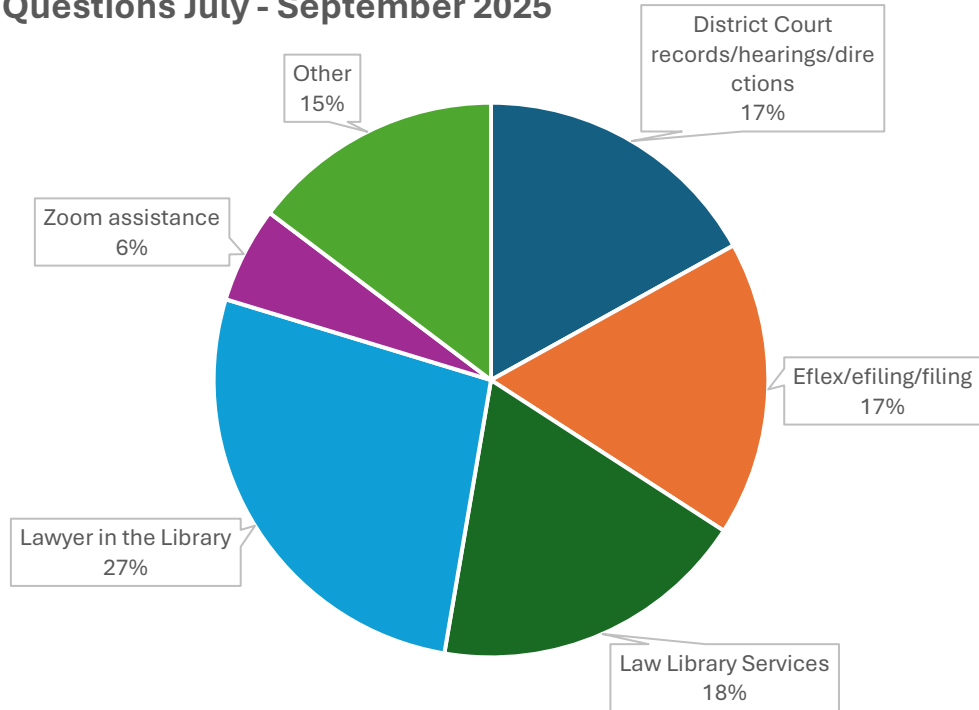
Family Questions July - September 2025



Non-Family Questions July - September 2025



Other Questions July - September 2025



LAWYER IN THE LIBRARY PROGRAM JULY - SEPTEMBER 2025

New attorney volunteers are in bold.

DATE	ATTORNEYS	# OF ATTENDEES	# ON WAITLIST WHO WERE NOT CONTACTED/ TYPE OF WAITLIST
JUL 1, 2025	Carolyn Renner, Max Stovall	16	2 Family
JUL 2, 2025	Michael Crisostomo, Manuel Gurule , Nicole Harvey	22	0 General, 2 Probate
JUL 8, 2025	Bob Cerceo, Christina Cullen, Marshall Lyon	19	0 Family
JUL 9, 2025	Aaron Richter, Amber Rudnick	16	4 General
JUL 15, 2025	John Keuscher, Marshall Lyon	16	4 Family
JUL 16, 2025	Manuel Gurule, Jennifer McMenemy, Madelyn Shipman	22	0 General, 0 Probate
JUL 22, 2025	Max Stovall, Sarah White	15	4 Family
JUL 23, 2025	Emily Dennis	7	5 General
JUL 29, 2025	Kendra Jepsen, Marshall Lyon, Jill Whitbeck	17	0 Family
JUL 30, 2025	Cassin Brown, Manuel Gurule, Katrina Weil	21	7 General, 10 Landlord
AUG 5, 2025	Max Stovall, Sarah White	15	0 Family
AUG 6, 2025	Isabella Peek, Cassandra Walsh	16	9 General, 6 Probate
AUG 12, 2025	Lisa Fraas, Carolyn Renner	16	3 Family
AUG 13, 2025	Michael Crisostomo, Amber Rudnick	16	0 General
AUG 19, 2025	Christina Cullen, Max Stovall	16	7 Family
AUG 20, 2025	Aaron Richter, Andrew Switlyk, Cassandra Walsh	23	4 General, 0 Probate
AUG 26, 2025	Kathleen Breckenridge, Kendra Jepsen	15	0 Family
AUG 27, 2025	Cassin Brown, Jennifer McMenemy, John Samberg	16	0 General, 0 Landlord
SEP 2, 2025	Robert Cerceo, Jill Whitbeck	16	11 Family
SEP 3, 2025	Sarah Carrasco, Manuel Gurule, Isabella Peek	18	0 General, 0 Probate
SEP 9, 2025	Christina Cullen, Carolyn Renner	17	4 Family
SEP 10, 2025	Michael Crisostomo	8	5 General

SEP 16,2025	Max Stovall, Shelby Webb	16	4 Family
SEP 17, 2025	Jennifer McMenomy, Madelyn Shipman	14	6 General, 0 Probate
SEP 23, 2025	Lisa Fraas, Sarah White	16	4 Family
SEP 24, 2025	Jennifer McMenomy, Adam McMillen	16	0 General, 6 Landlord
SEP 30, 2025	John Keuscher, Marshall Lyon	16	2 Family
TOTAL	60	441	109 45 Family 40 General 8 Probate 16 Landlord

**Law Library Budget Actuals
Fiscal Year 2026
July - September**

- A. Law Library Fees (income) – Total: -\$20,070.00**
A portion of Second Judicial District Court filing fees goes towards the Law Library budget. The planned income from court filing fees for the FY is \$63,000.
- B. Other General Govt (income) – Total: \$0.00**
Other miscellaneous government revenue posted by Washoe County Collections.
- C. Copy Machine Receipt (income) – Total: -\$233.00**
Printing and photocopying are available to patrons at a cost of \$.25 per page. This is the amount made from patron copies and printing.
- D. Base Salaries – Total: \$148,758.34**
The staff is made up of one Law Library Manager, one Senior Law Library Assistant, and four Law Library Assistant IIIs.
- E. Employee Benefits – Total: \$78,007.73**
This amount includes longevity incentive pay, group insurance, ER HSA contributions, OPEB contributions, retirement, Medicare, workmen's compensation, and unemployment compensation.
- F. Professional Services – Total \$1,965.96**
MK Solutions– service contract and software subscription for the RFID staff stations, security gates, and self-check typically fall under this category.
- G. Operating Supplies - Total \$180.00**
Replacement phone handset for staff workroom.
- H. Software Maintenance – Total: \$3,693.00**
Includes the ByWater Solutions subscription for Koha, the integrated library system (ILS) and the Springshare subscription which runs program scheduling (Lawyer in the Library, CLE classes, etc.) and online research guides.
- I. Copy Machine Expense – Total: \$798.00**
This is the subscription for the Canon printer/copy machines for both the staff and the public.
- J. Copy Machine Copies – Total: \$50.49**
Additional copy charges from Canon for the printer/copy machines.
- K. Office Supplies – Total: \$520.67**
All office supplies ordered for use in the Law Library including pens, paper, Post-it notes, staples, barcodes, spine labels, etc.
- L. Books and Subscriptions – Total: \$43,321.82**
This includes all books purchased and the subscriptions for Thomson Reuters, LexisNexis, Cybrarian, Wolters Kluwer VitalLaw, National Consumer Law Center, OCLC, Canva, HeinOnline, MK Solutions, EBSCO, and Gale Legal Forms.
- M. Postage – Total: \$41.71**
Outgoing mail costs.
- N. Express and Courier – Total: \$0.00**
Shipping costs.

- O. Printing – Total: \$0.00**
Printing of business cards and other handouts through Washoe County.
- P. Telephones – Total: \$365.52**
Cost of the Vonage phone lines.
- Q. Seminars/Meetings – Total: -\$670.00**
Conference registration fees and annual volunteer lunch costs are run through this line item, although they are often reimbursed by grants or the sanction fund.
- R. Auto Expense – Total: \$0.00**
Mileage reimbursement for employee travel in a personal vehicle.
- S. Dues – Total: -\$317.00**
Dues for staff memberships to professional organizations.
- T. Interpreters – Total: \$0.00**
An interpretation company called Language Link that assists with non-English language speakers attending the Lawyer in the Library program or in person at the Law Library.
- U. Combined Utilities – Total: \$0.00**
Utility costs.
- V. Travel – Total: \$537.60**
Employee travel to conferences is assigned to this line item.
- Total: \$256,950.84**

**Law Library Donation Account
Fiscal Year 2026
July - September**

A. Donations – Total: \$0.00

B. Expenditures – Total: \$0.00

Balance: \$9,567.74



**COMMUNITY
FOUNDATION**
of Northern Nevada

Washoe County Law Library Sanction Fund

Date Fund Established: July 13, 2023
Fund ID #1660

Statement of Fund Activity (unaudited)

July 01, 2025 - September 30, 2025

Quarter to Date	Year to Date
7/1/2025-9/30/2025	1/1/2025-9/30/2025

BEGINNING FUND BALANCE:	\$94,290.12	\$91,993.68
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INCOME:

Gifts & Bequests - Unrestricted	500.00	1,300.00
Investment Income (Net of Fees)	951.15	3,146.05
Total Income	\$1,451.15	\$4,446.05

EXPENSES:

Foundation Administration Fees	349.83	1,048.29
Grants and Scholarships	2,694.57	2,694.57
Total Expenses	\$3,044.40	\$3,742.86

ENDING FUND BALANCE:	\$92,696.87
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The information presented is estimated and unaudited, based on information from third-party sources that may be inaccurate, incomplete, or subject to change due to restatements, audit adjustments or other factors. This document is for informational purposes only and is not an offer or a solicitation for an offer in an interest in a Fund. Past results of a Fund are not necessarily indicative of future performance and a Fund's performance may be volatile.



**COMMUNITY
FOUNDATION**
of Northern Nevada

Washoe County Law Library Sanction Fund

Date Fund Established: July 13, 2023
Fund ID #1660

CONTRIBUTIONS:

Date	Donor	Amount
7/18/2025	Anonymous	\$500.00
Total Contributions		\$500.00

GRANTS APPROVED:

Date	Organization	Amount
7/31/2025	Washoe County Law Library	\$2,694.57
Total Grants Approved		\$2,694.57

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Law Library Contracts (Current)

Vendor	Contract length	FY 26	Contract end date
Bywater Solutions (Koha)	1 year	\$3,693.00	8/8/2026
Canva	1 year	\$149.90	11/5/2026
Cybrarian	1 year	\$949.95	8/31/2026
EBSCO	1 year	\$7,255.50	3/31/2026
Gale Group (Cengage)	1 year	\$2,870.00	5/31/2026
HeinOnline	1 year	\$8,786.50	12/31/2026
LexisNexis	3 years	\$56,485.00	1/31/2027
Lexis+	3 years	\$8,256.00	12/31/2027
MK Solutions service contract	1 year	\$1,891.00	12/31/2025
MK Solutions software subscription	1 year	\$1,493.00	12/31/2025
NCLC	1 year	\$2,244.00	9/1/2026
OCLC	1 year	\$394.31	10/31/2026
Springshare - LibCal	1 year	\$997.00	3/1/2026
Springshare - LibGuides	1 year	\$1,605.00	5/1/2026
Thomson Reuters - Westlaw	3 years	\$47,492.46	12/31/2027
Thomson Reuters LMA	5 years	\$93,312.00	12/31/2026
Wolters Kluwer VitalLaw	3 years	\$7,826.14	6/30/2026

LexisNexis book subscription

Bender's Federal Practice Forms
California Forms of Pleading and Practice
Child Custody & Visitation Law & Prac
Civil Rights Actions
Cohen's Handbook of Federal Indian Law
Comparative Negligence
Corbin on Contracts Ebook
Criminal Law Advocacy
Defense of Narcotics Cases
Defense of Speeding, Reckless Driving and Vehicular Homicide
Federal Habeas Corpus Practice and Procedure
Judicial Conduct and Ethics
Modern Child Custody Practice
Nevada Civil Practice Manual
Nevada Real Estate Manual
New Appleman on Insurance Law Library Edition
Nichols on Eminent Domain
Page on the Law of Wills
Powell on Real Property
Pretrial Motions in Criminal Prosecutions
Restatement of the Law (2d) of Contracts—Vols. 1-3
Restatement of the Law (2d) of Judgments, Vols. 1-2
Restatement of the Law (3d) of Torts—Liability for Physical and Emotional Harm
Restatement of the Law, Model Code of Evidence
Restatements (2d, 3d and 4th) and Principles of the Law, with Appendices
Relentless Criminal Cross-Examination
Sanctions: The Federal Law of Litigation Abuse
Tax, Estate & Financial Planning for the Elderly: Forms & Practice
What's It Worth?
Widiss' Uninsured and Underinsured Motorist Insurance, Third Ed.

National Consumer Law Center (NCLC) subscription

Access to Utility Service, 2024 Seventh Edition
Automobile Fraud, 2022 Seventh Edition
Collection Actions, 2024 Sixth Edition
Consumer Arbitration Agreements, 2020 Eighth Edition
Consumer Banking and Payments Law, 2018 Sixth Edition
Consumer Bankruptcy Law and Practice, 2023 Thirteenth Edition
Consumer Class Actions, 2024 Eleventh Edition
Consumer Credit Regulation, 2020 Third Edition
Consumer Law Pleadings
Consumer Warranty Law, 2021 Sixth Edition
Credit Discrimination, 2022 Eighth Edition
Fair Credit Reporting, 2022 Tenth Edition
Fair Debt Collection, 2022 Tenth Edition
Federal Deception Law, 2022 Fourth Edition
Home Foreclosures, 2023 Second Edition
Mortgage Lending, 2024 Fourth Edition
Mortgage Servicing and Loan Modifications, 2023 Second Edition
Repossessions, 2020 Tenth Edition
Student Loan Law, 2023 Seventh Edition
Truth in Lending, 2023 Eleventh Edition
Unfair and Deceptive Acts and Practices, 2021 Tenth Edition
Surviving Debt, 2021 Edition

Thomson Reuters books included in LMA subscription
Administrative Law and Practice, 3d
American Jurisprudence Legal Forms, 2d
American Jurisprudence Pleading and Practice Forms Annotated
American Jurisprudence, 2d
American Law of Landlord and Tenant
American Law of Torts
Attorney Fee Awards, 3d (Trial Practice Series)
Bankruptcy Law Manual, 5th
California Criminal Law, 4th (Witkin Library)
California Evidence, 6th (Witkin Library)
California Jurisprudence, 3d
California Jury Instructions Companion Handbook
California Jury Instructions—Civil (CACI and BAJI)
California Jury Instructions—Criminal (CALCRIM & CALJIC)
CA Landlord-Tenant (TRG)
California Legislative Service (Discounted)
California Paralegal Manual: Civil Procedure (The Rutter Group Paralegal Series)
California Procedure, 6th (Witkin Library)
Child Custody Practice and Procedure
Civil Actions Against State and Local Government: Its Divisions, Agencies and Officers, 2d (Trial Practice Series)
Civil Actions Against the United States, Its Agencies, Officers and Employees, 2d (Trial Practice Series)
Civil Procedure Before Trial (The Rutter Group California Practice Guide)
Civil Procedure Before Trial FORMS (The Rutter Group California Practice Guide)
Civil Rights and Civil Liberties Litigation: The Law of Section 1983
Commercial Agreements: A Lawyer's Guide to Drafting and Negotiating
Constitutional Law Deskbook
Constitutional Rights of the Accused, 3d
Construction Industry Formbook
Courtroom Handbook on Nevada Evidence
Criminal Law Defenses (Criminal Practice Series)
Criminal Procedure, 4th (West's Criminal Practice Series)
Disability Handbook

Dobbs' Law of Torts, 2d (Practitioner Treatise Series)
Durable Powers of Attorney and Health Care Directives, 4th
Elder Law: Advocacy for the Aging 3d
Enforcing Judgments and Debts (The Rutter Group California Practice Guide)
Family Estate Planning Guide, 4th
Family Law (The Rutter Group California Practice Guide)
Family Law Checklists
Federal Appellate Practice: Ninth Circuit
Federal Civil Judicial Procedure and Rules
Federal Civil Procedure Before Trial (The Rutter Group Practice Guide)
Federal Civil Trials and Evidence (The Rutter Group Practice Guide)
Federal Court of Appeals Manual, 7th
Federal Court of Appeals Manual, Local Rules
Federal Criminal Code and Rules
Federal Employment Litigation (The Rutter Group Practice Guide)
Federal Habeas Manual
Federal Jury Practice and Instructions Criminal Companion Handbook
Federal Jury Practice and Instructions, 6th—Vols. 1-3C, Full Set
Federal Jury Practice and Instructions--Civil Companion Handbook
Federal Motions in Limine (The Rutter Group Civil Litigation Series)
Federal Ninth Circuit Civil Appellate Practice (The Rutter Group Practice Guide)
Federal Practice and Procedure, Wright & Miller
Federal Summary Judgment and Related Termination Motions (The Rutter Group Civil Litigation Series)
Fletcher Encyclopedia Corporations
Fundamentals of Litigation Practice
Guidebook to the Freedom of Information and Privacy Acts
Handling Misdemeanor Cases, 2d
Hazen's Treatise on the Law of Securities Regulation, 8th (Practitioner Treatise Series)
Housing Discrimination: Law and Litigation
Lane Goldstein Trial Technique, 3d
Law of Water Rights and Resources (Environmental Law Series)
Legal Rights of Children, 3d
Lesbian, Gay, Bisexual and Transgender Family Law

Manual for Complex Litigation, 4th
McCormick on Evidence, 8th (Practitioner Treatise Series)
McQuillin Municipal Corporations, 3d
Medicare and Medicaid Claims and Procedures, 4th
Miller & Starr California Real Estate Digest, 3d
Miller & Starr California Real Estate, 4th
Modern Scientific Evidence: The Law and Science of Expert Testimony
Modern Tort Law: Liability and Litigation, 2d
Nevada Legislative Service (Discounted)
Nevada Rules of Court - State and Federal (Vols. I & II, Nevada Court Rules)
Pacific Reporter Advance Sheets (<u>FREE</u>)
Pacific Reporter®, 3d (National Reporter System®)
The Paralegal Ethics Handbook, 2024-2025 ed.
Pattern Discovery: Tort Actions, 3d
Planning an Estate: A Guidebook of Principles and Techniques, 4th
Police Misconduct: Law and Litigation, 3d
Postconviction Remedies
Probate (The Rutter Group California Practice Guide)
Qualified Retirement Plans (Employment Law Series)
Rights of Prisoners, 5th
Rothstein, Craver, Hébert, Lobel, Malloy, McCormick, and Sperino's Employment Law, 6th (Practitioner Treatise Series)
Rotunda and Nowak's Treatise on Constitutional Law: Substance and Procedure, 5th
Search and Seizure: A Treatise on the Fourth Amendment, 6th (West's Criminal Practice Series)
Sexual Orientation and the Law
Social Security Claims and Procedures, 6th
Steel on Immigration Law
Substantive Criminal Law, 3d (West's Criminal Practice Series)
Summary of California Law, 11th (Witkin Library)
Sutherland Statutes and Statutory Construction
The Law of Fraudulent Transactions
Uniform Commercial Code
Uniform Laws Annotated
United States Code Annotated® (USCA)

West's® Analysis of American Law
West's® Annotated California Codes (Annotated Statute & Code Series)
West's® Nevada Revised Statutes Annotated (Annotated Statute & Code Series)
Wharton's Criminal Procedure, 14th
White and Summers' Uniform Commercial Code, 6th (Practitioner Treatise Series)
Williston on Contracts, 4th
Wiretapping and Eavesdropping, 3d: Surveillance in the Internet Age
Words and Phrases®

Wolters Kluwer Contract Print Titles
Elder Law Forms Manual
Scott and Asher on Trust, Sixth Edition

One-off Books purchased in FY26 (current)

Date	Vendor	Item	Amount
7/1/2025	PLI	Friedman on Leases Rel #24	\$ 408.50
7/2/2025	James Publishing	Bankruptcy Courts and Procedures	\$ 175.00
8/5/2025	William S. Hein & Co.	Prince's Dictionary of Legal Abbreviations 8th Ed.	\$ 146.24
9/2/2025	CEB	California Child and Spousal Support -August Update	\$ 280.95
9/12/2025	PLI	Friedman on Leases E6 R25 2025	\$ 408.50
10/7/2025	Wolters Kluwer	One Big Beautiful Bill: Law, Explanation, and Analysis	\$ 262.35
11/18/2025	Lexis Nexis	NV CIVIL PRACTICE MANUAL RELEASE (2ND COPY)	\$ 796.46

Item 9 – Proposed meeting dates for next year

2026 Proposed Meeting Dates and Times

Wednesday, February 4, 2026, at 11:00 a.m. (in-person meeting at the Law Library, with volunteer lunch to follow)

Wednesday, May 6, 2026, at 12:00 p.m.

Wednesday, September 2, 2026, at 12:00 p.m.

Wednesday, December 2, 2026, at 12:00 p.m.

Item 10 – Board member applications for attorney and non-attorney position

Application Form

Profile

PatriciaHalstead
First NameMiddle InitialLast Name

Home Address

City

Email Address

Suite or Apt

State

Postal Code

Halstead Law OfficesAttorney
EmployerJob Title

Primary Phone

Alternate Phone

How long have you lived in Washoe County? *

☒ 30+ years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? *

☒ District 1 - Commissioner Hill

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Law Library Board of Trustees: Submitted

Please tell us about yourself

Why are you interested in being part of this board, commission, or academy?

I have been serving on the Board and would like to continue my service.

How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.

I am a local attorney and have experienced first-hand the value of the law library and its importance as a community asset. I have seen the board through many years and believe in the importance of continuity and institutional knowledge, to which I can continue to contribute.

Do you currently serve on any boards/committees or volunteer?

☒ Yes ☐ No

If yes, please list the boards/committees or volunteer programs.

Nevada Bar Foundation Board of Trustees (June 2020 - Present)

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Have you ever been publicly reprimanded? If yes, please attach a letter of explanation.

Question applies to Washoe County Law Library Board of Trustees

[Bar_Standing.pdf](#)

Attorney Representatives: Please attach a Certificate of Good Standing with the State Bar of Nevada.

Question applies to multiple boards

[Resume_2025.pdf](#)

Resume

Letter of Recommendation

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

☒ I Agree

Demographic Information

The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.

What is your age range? *

What gender do you identify as? *

Which race/ethnicity best describes you? *

What is your highest level of school completed? If enrolled, highest degree received? *

What is your employment status? *

What is your total household income? *

Current or Past Washoe County Leadership Academy (WCLA) participant?

☐ Yes ☒ No

Nepotism

Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?

☒ Yes ☐ No

If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:

Steven DeCarli, Deputy, Washoe County Sheriff's Office

Patricia Halstead

Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.

Halstead, Patricia C.

- **Bar # :** 6668
- **Member since:** 10/14/1998
- **Status:** ATTORNEY Active

Company: Halsted Law Offices

615 S. Arlington Ave., Reno, NV 89509

Phone : (775) 322-2244

Email : phalstead@halsteadlawoffices.com

Law school : American University-1

Disciplinary Actions:

1. None.

PATRICIA C. HALSTEAD, ESQ.

615 S. Arlington Avenue, Reno, NV 89509
Phone: (775) 322-2244; Facsimile: (775) 465-4144
phalstead@halsteadlawoffices.com

LEGAL EXPERIENCE

HALSTEAD LAW OFFICES

June 2013 – Present

Solo practice focusing on litigation, probate, and basic estate planning. I also work directly with the Washoe County Public Administrator to assist on probate matters and am contracted with Washoe County to undertake criminal conflict cases and post-conviction matters.

NEVADA STATE BOARD OF MEDICAL EXAMINERS HEARING OFFICER

June 2018 – Present

Hearing officer for complaints brought against medical professionals. My services include, but are not limited to, managing pre-hearing discovery and conferences, supervising case progress, ruling on pre-hearing motions, overseeing the hearings, and rendering findings of fact and conclusions of law to be considered by the Board of Medical Examiners.

WASHOE COUNTY ADMINISTRATIVE HEARING OFFICER

April 2016 - Present

Serving part time as an administrative hearing officer for code enforcement and animal services matters with availability to provide part time justice court coverage.

RENO-SPARKS INDIAN COLONY PRO TEM JUDGE

October 2016 – December 21, 2022

Providing part time tribal court judicial coverage for civil and criminal matters.

SECOND JUDICIAL DISTRICT COURT, FAMILY DIVISION PRO TEM MASTER

March 2014 – February 2016

Provided part time judicial coverage for Family Court Masters in relation to domestic violence protection orders, child support, and minor guardianships.

WASHOE COUNTY DISTRICT ATTORNEY'S OFFICE

August 2007 – June 2013

Deputy District Attorney, Criminal Division, Felony Prosecutor

One S. Sierra Street, Fourth Floor, Reno, NV

Prosecution of all levels of crime from misdemeanors to category A felonies, inclusive of open murder, from inception to conclusion including, but not limited to: charging cases; appearing to address 72 hour deadlines for the filing of criminal charges; requesting search/seizure warrants; on-call and crime consultation for local law enforcement agencies; autopsy attendance; grand jury proceedings; preliminary hearings; motion practice; custody/bail hearings; victim/witness interviews; case investigation; pretrial motions and hearings; competency hearings; expert interviews and designations; arraignments; jury selection/voir dire; evidence designation; bench trials before the Washoe County Justice Courts; jury trials before the Second Judicial District Court of the State of Nevada; sentencing; and probation revocation/Anaya hearings. In the span of approximately four years, I took fifteen felony cases to jury verdict and received a guilty verdict in all fifteen cases. I was awarded the office "trial dog" designation in 2009. I also engaged in the following on behalf of the State: defense of criminal

appeals, inclusive of briefing and Supreme Court oral argument; writ proceedings, inclusive of briefing and oral argument; and a successful petition for an Information by Affidavit. In addition, I organized an educational class for local agencies and courts on ignition interlock systems. I was also an office representative for Secret Witness board meetings.

HALE LANE PEEK DENNISON AND HOWARD (now HOLLAND & HART)

August 2001 – August 2007

Associate Attorney, Litigation Section

5441 Kietzke Lane, Suite 200, Reno, NV

Practiced general civil and commercial litigation on behalf of plaintiffs and defendants. Specific practice areas included, but were not limited to, mechanic's lien law, construction defect, contract law, landlord tenant law, property law, the Americans with Disabilities Act, and employment law. My duties included client intake interviews; conflict checks; case analysis; complaint and answer drafting; legal and legislative research; interpleader actions; discovery review and drafting; discovery response; deposition preparation and attendance; all forms of motion practice, inclusive of discovery motions, motions to dismiss, motions for summary judgment, and pre-trial motions; participating in hearings, arbitrations, and mediations at trial and at the Supreme Court level; participating in early case conferences and settlement negotiations; preparing cases and clients for legal proceedings; hearings; trials; appellate briefing, including amicus briefing; and appellate argument both before the Nevada Supreme Court and the Ninth Circuit Court of Appeals. In addition to litigation, I also undertook family law and probate matters.

UNITED STATES DISTRICT COURT, DISTRICT OF NEVADA

August 2000 – August 2001

Law Clerk to the Honorable Howard D. McKibben

400 S. Virginia Street, Reno, NV

Reviewed submitted cases; undertook legal and legislative research; drafted bench memoranda and proposed orders; wrote draft opinions; advised the court; and aided in the oversight of jury trials. Matters that I worked on were primarily civil and included, but were not limited to, tobacco related litigation and Title VII litigation.

SUPREME COURT OF NEVADA

August 1999 – August 2000

Law Clerk to the Honorable A. William Maupin

201 S. Carson Street, Suite 250, Carson City, NV

Reviewed submitted appeals; undertook legal and legislative research; drafted bench memoranda and proposed orders; wrote draft opinions; advised the court; and gave courthouse tours. Matters I addressed on appellate review were both civil and criminal.

SECOND JUDICIAL DISTRICT COURT OF NEVADA

August 1998 – August 1999

Law Clerk to the Honorable Scott T. Jordan

75 Court Street, Reno, NV

Reviewed and addressed all submissions, which primarily centered upon divorce, annulment, child custody, child support, and jurisdiction, inclusive of international child custody disputes; drafted bench memoranda and proposed orders; undertook legal and legislative research; reviewed name change petitions; and interviewed parties who applied to marry minors.

AMERICAN GAMING ASSOCIATION

March 1998 – May 1998

Legal Externship

1299 Pennsylvania Avenue, N.W., Suite 1175, Washington, D.C.

Aided in drafting and finalizing a safety guideline regarding minors on casino properties and researched matters relevant to gaming legislation.

OFFICE OF THE COMMONWEALTH ATTORNEY, STATE OF VIRGINIA

September 1997 – December 1997

Legal Externship

1435 N. Courthouse Road, Arlington, VA

Prosecuted criminal cases under Commonwealth Attorneys' supervision in the General Jurisdiction and Juvenile Courts of the State of Virginia; undertook legal research; drafted legal memoranda; and observed the case of *Commonwealth v. Albert*, which was the well-publicized case against sportscaster Marv Albert.

LAW OFFICE OF CALVIN R.X. DUNLAP

May 1997 – August 1997

Law Clerk

691 Sierra Rose, Suite A, Reno, NV

Undertook legal and legislative research; drafted motions and oppositions; aided in trial preparation for civil and criminal matters; and aided in preparation for and participated in the trial of a client charged with negligent homicide for whom we were able to secure a defense verdict.

UNITED STATES SENATE COMMITTEE ON THE JUDICIARY SUBCOMMITTEE ON ADMINISTRATIVE OVERSIGHT AND THE COURTS

August 1996 – December 1996

Externship

224 Dirksen Senate Office Building, Washington, D.C.

Researched and wrote memoranda on a variety of issues including, but not limited to, judicial nominees, pending legislation, tort reform, immigration, and federal mandates; assisted in writing a floor statement on immigration; and participated in a day of Secret Service training in Beltsville, Maryland.

SUPREME COURT OF NEVADA

May 1996 – July 1996

Extern to the Honorable Miriam Shearing

201 S. Carson Street, Suite 250, Carson City, NV

Reviewed submitted appeals and performed related legal and legislative research; drafted bench memoranda, proposed orders, and opinions; compiled a reference outline of appellate standards and related case citations; and participated in a tour of the Nevada State Prison in Carson City, Nevada.

TRAINING COMPLETED AT THE NATIONAL JUDICIAL COLLEGE

March 2018 - Probate Courts: Contemporary Issues

May 2017 - Civil Mediation

October 2015 - Ethics, Fairness, and Security in Your Courtroom and Community

BAR ADMISSIONS

State Bar of Nevada: October 14, 1998
United States District Court, District of Nevada: October 27, 1998
State Bar of California: December 3, 1999
United States Court of Appeals for the Ninth Circuit: February 5, 2002
United States Court of Federal Claims: February 11, 2003
United States District Court, Eastern District of California: December 6, 2005

EDUCATION

AMERICAN UNIVERSITY, WASHINGTON COLLEGE OF LAW

Juris Doctor, May 1998

Activities: Moot Court (1996-1998) – 1996 Upper-Class Moot Court Quarterfinalist; Student Bar Association (1996-1997) – Senator-at-Large, Recording Clerk; Criminal Trial Practice; Graduation Committee; International Law Society; Work-a-Day; Student Activities Committee.

UNIVERSITY OF NEVADA, RENO

Bachelor of Arts in International Relations with minors in Spanish and Economics, December 1994

Activities: Study Abroad – Spain (Fall 1993), Italy (Spring 1994); Student Ambassadors; Student Orientation Staff; Law Club; Sagens – Top Ten Senior Woman Co-Chair; Women's Center – coordinated the Sexual Assault Facts and Education Program, scheduled and/or presented various lectures, conducted research, maintained computer entries and data, and helped manage the office; Kappa Alpha Theta – Campus Activities Chairman, Historian, Governing Cabinet, Intramural Sports, Chums (an outreach program for community at-risk youth), recognized for high academic achievement.

PROFESSIONAL ORGANIZATIONS AND ACTIVITIES

Washoe County Law Library Board of Trustees (December 2019 – Present)

State Bar of Nevada

- Nevada Commission on Judicial Discipline, Member (February 2024 - Present)
- Nevada Commission on Judicial Discipline, Alternate Member (November 2022 – February 2024)
- Nevada Bar Foundation Board of Trustees (July 2020 – Present)
- Chairman for the Standing Committee on Judicial Ethics (March 2020 – December 2021)
- Vice-Chairman for the Standing Committee on Judicial Ethics (June 2019 – March 2020)
- Member of the Standing Committee on Judicial Ethics (April 2014 – June 2019)
- Transitioning Into Practice (TIP) Mentor
- Probate Section Member and Solo Practitioner Section Former Member

Washoe County Bar Association

- 2018-2019 President
- 2017-2018 Vice President
- 2016-2017 Secretary
- 2015-2016 Treasurer
- 2014-2015 Sergeant at Arms and Writ Editor
- 2013-2014 Social Coordinator

Bruce R. Thompson American Inn of Court

- 2020-2021 President
- 2019-2020 Membership Chairman
- 2018-2019 Program Chairman

Former Member of the Northern Nevada Women Lawyers Association

- Former officer and mentor circle member

Past Volunteer for Lawyer in the Library; Nevada Legal Services; and Volunteer Attorneys for Rural Nevadans

Nevada Business Magazine Legal Elite

Former Member of the Rotary Club of Reno

- The Rotary Foundation Committee former member

Nevada Day Board Member 2014-2016

Mock Trial Instructor 2006, 2007, 2011 (Guest Instructor), 2012-2013

Nevada Department of Public Safety Instructor 2012

- Constitutional Law and Criminal Procedure

Application Form

Profile

Jodi Bennett

First Name Middle Initial Last Name

Home Address

City

Email Address

Suite or Apt

State

Postal Code

Hometown Health

Employer

Financial Analyst

Job Title

Primary Phone

Alternate Phone

How long have you lived in Washoe County? *

☒ 11-20 years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? *

☒ District 2 - Commissioner Clark

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Law Library Board of Trustees: Archived

Are you currently a member of the Prehospital Medical Advisory Committee?

☐ Yes ☐ No

Why are you applying for this position and what relevant experience do you have for this role?

Do you have personal aspirations or perceived conflicts of interest that could be impacted by board service?

Please tell us about yourself

Why are you interested in serving on this board/commission?

I am applying to The Law Library Board of Trustees because it is a policy making board. I have worked in the medical field developing office policy. I'd like to broad my knowledge by serving on this board.

How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.

I worked for a small pediatric clinic as a practice administrator for 18 years. Our office policies evolved over the years, small and large changes. I implemented small policy changes such as checking out patients in the exam rooms rather than our open space. Parents appreciated the change. I drastically changes policies during COVID.

Do you currently serve on any boards/committees or volunteer?

☒ Yes ☐ No

If yes, please list the boards/committees or volunteer programs.

I am on the board of my homeowners association. This past summer I volunteered at the Shakespeare Festival at Sand Harbor. Previously, I was a volunteer financial navigator for the Opportunity Alliance of Nevada.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Have you ever been publicly reprimanded? If yes, please attach a letter of explanation.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Please attach a Certificate of Good Standing with the State Bar of Nevada.

Upload a Resume

[Letter of Recommendation.pdf](#)

Please attach a letter of recommendation.

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

☒ I Agree

Demographic Information

The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.

What is your age range? *

What gender do you identify as? *

Which race/ethnicity best describes you? *

What is your highest level of school completed? If enrolled, highest degree received? *

What is your employment status? *

What is your total household income? *

Current or Past Washoe County Leadership Academy (WCLA) participant?

☐ Yes ☒ No

Nepotism

Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?

☐ Yes ☒ No

If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:

Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.



Daniel T. Colombo, M.D., F.A.A.P.

January 21, 2021

RE: Jodi Colombo

To Whom It May Concern:

I am writing this letter in support of Jodi Colombo as an applicant to your organization. I had the pleasure of working with her in my pediatric office for 18 years.

Some of the many responsibilities that Jodi had in our office included overseeing all aspects of the practice including employed physician management / contracting, medical personnel management, non-medical personnel management, general office management, building management, communication practices, marketing, billing, billing practices, accounts receivables / payables, OSHA policies, HIPPA policies, vaccine management, laboratory management, EHR / website / IT management, patient care, and quality improvement.

Jodi is a professional, reliable and hard working employee. She has very good interactions with both vendors and parents that allowed her to quickly establish rapport. Jodi is pleasant to work with, is responsible and interacted well with other staff. In addition, Jodi always demonstrates initiative and an interest in projects and in learning new things.

Jodi is an amazing leader of my office. She will be greatly missed after I close my practice. For these reasons, I give her the highest recommendation for your organization. If you have any further questions, please do not hesitate to call me at (cell) [REDACTED]

Sincerely,

Daniel T. Colombo, M.D., F.A.A.P.
Owner/President of Sierra Pediatrics

Application Form

Profile

BrianErbis

First NameMiddle InitialLast Name

Home Address

City

Email Address

Suite or Apt

State

Postal Code

Self-EmployedPrivate Investigator

EmployerJob Title

Primary PhoneAlternate Phone

How long have you lived in Washoe County? *

☒ 6-10 years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? *

☒ District 2 - Commissioner Clark

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Law Library Board of Trustees: Submitted

Are you currently a member of the Prehospital Medical Advisory Committee?

☐ Yes ☐ No

Why are you applying for this position and what relevant experience do you have for this role?

Do you have personal aspirations or perceived conflicts of interest that could be impacted by board service?

Please tell us about yourself

Why are you interested in serving on this board/commission?

After a 24-year career in public service, I still have a desire to serve. I am a multifaceted individual with an advanced degree and a certified fraud examiner and a licensed private investigator (PILB 4253).

How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.

I am a retired police detective with a specialty in investigating financial crimes. I am a certified fraud examiner, hold a master's degree in criminal justice with various advanced graduate certificates.

Do you currently serve on any boards/committees or volunteer?

☐ Yes ☒ No

If yes, please list the boards/committees or volunteer programs.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Have you ever been publicly reprimanded? If yes, please attach a letter of explanation.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Please attach a Certificate of Good Standing with the State Bar of Nevada.

Upload a Resume

[Andolyn Johnson Reference Letter.pdf](#)

Please attach a letter of recommendation.

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

☒ I Agree

Demographic Information

The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.

What is your age range? *

What gender do you identify as? *

Which race/ethnicity best describes you? *

What is your highest level of school completed? If enrolled, highest degree received? *

What is your employment status? *

What is your total household income? *

Current or Past Washoe County Leadership Academy (WCLA) participant?

☐ Yes ☒ No

Nepotism

Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?

☐ Yes ☒ No

If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:

Question applies to multiple boards

Please Agree with the Following Statement

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.

☒ I Agree

Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.

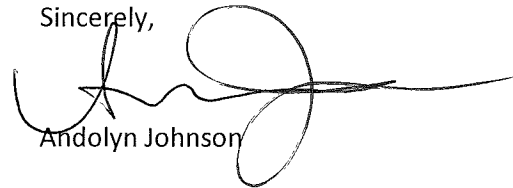
July 13, 2023

Re: Letter of Reference for Brian Erbis - Washoe Leadership Academy

To Whom It May Concern:

I am writing to recommend Brian Erbis for a placement in the Washoe Leadership Academy. I have known Brian for four years in a person capacity as his wife is a co-worker of mine at the U.S. Attorney's Office in Reno. Since retiring from his law enforcement position and moving to Reno, Brian has wanted to return to a career to public service and has gone back to school to achieve those goals. He is dedicated to making this area a better and even more enjoyable place to live. I highly recommend his admission to the program.

Sincerely,

A handwritten signature in black ink, appearing to read 'Andolyn Johnson', with a long horizontal flourish extending to the right.

Andolyn Johnson

Application Form

Profile

Jennifer F Salisbury
First Name Middle Initial Last Name

Home Address

City

Email Address

Suite or Apt

State

Postal Code

Truckee Meadows
Community College (NSHE)

Employer

Program
Coordinator/Instructor

Job Title

Primary Phone

Alternate Phone

How long have you lived in Washoe County? *

☒ 11-20 years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? *

☒ District 5 - Commissioner Herman

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Law Library Board of Trustees: Submitted

Please tell us about yourself

Why are you interested in being part of this board, commission, or academy?

I am seeking to serve as a non-attorney law library trustee because I believe access to legal information is foundational to justice itself. Throughout my career as a certified paralegal and paralegal educator, I have witnessed firsthand how knowledge barriers can prevent individuals from understanding their rights, navigating legal systems, and advocating for themselves effectively. The law library serves as a critical bridge between complex legal resources and the communities that need them most. My dual perspective, as both a practicing paralegal and an educator, has shown me that access alone is not enough; people need resources that are discoverable, understandable, and relevant to their specific circumstances. I am committed to ensuring that our law library continues to evolve as an accessible and welcoming institution that serves both legal professionals and self-represented individuals with equal dedication. As a paralegal educator, I have dedicated myself to demystifying legal processes and empowering others with practical knowledge. This same commitment drives my interest in this trusteeship. I aim to contribute to shaping policies and programs that enhance the accessibility of legal resources, support community legal education initiatives, and ensure the library remains responsive to the evolving needs of our diverse population. The law library is more than a repository of statutes and case law; it is a cornerstone of our democratic promise that justice should be accessible to all, regardless of means. I would be honored to contribute my experience, perspective, and passion for legal education to advance this mission as a member of the Washoe County Law Library Board of Trustees.

How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.

I have been a certified paralegal since July 2013, with professional experience spanning family law, probate, and litigation. This diverse practice background has given me comprehensive insight into the research needs, resource requirements, and information challenges faced by legal professionals and self-represented litigants across multiple areas of law. I understand firsthand which resources are most valuable, how legal information must be organized for accessibility, and the critical role that well-curated legal collections play in supporting both practitioners and the public. Currently, I serve as Chair of NALA's Continuing Education Council (CEC), a premier provider of continuing legal education for paralegals and legal professionals. In this leadership role, I oversee educational programming, evaluate the quality and relevance of legal content, and ensure that educational resources meet the evolving needs of the legal community. This experience in educational governance, content curation, and understanding what legal professionals need to stay current directly translates to the responsibilities of a law library trustee. I have also been a member of the CEC since 2022 which demonstrates my ongoing support and commitment to the furtherance of legal knowledge. My combined experience as a practicing paralegal and an educational leader positions me to contribute meaningfully to library policy decisions, collection development, community outreach, and strategic planning. I bring both a practitioner's perspective on what resources truly serve the legal community and an educator's commitment to ensuring those resources remain accessible, current, and relevant to all who seek justice.

Do you currently serve on any boards/committees or volunteer?

☒ Yes ☐ No

If yes, please list the boards/committees or volunteer programs.

-Current Active Member of Sierra Nevada Association of Paralegals (SNAP), ending elected tenure as President as of December 31, 2025, and commencing newly elected position as Secretary as of January 1, 2025. -Current member of NALA - The Paralegal Association's Board of Directors as Chair of the Continuing Education Council (CEC).

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Have you ever been publicly reprimanded? If yes, please attach a letter of explanation.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Please attach a Certificate of Good Standing with the State Bar of Nevada.

[Jennifer_Salisbury_CV.pdf](#)

Resume

[Let_Rec_10-30-25.pdf](#)

Letter of Recommendation

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

☒ I Agree

Demographic Information

The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.

What is your age range? *

What gender do you identify as? *

Which race/ethnicity best describes you? *

What is your highest level of school completed? If enrolled, highest degree received? *

What is your employment status? *

What is your total household income? *

Current or Past Washoe County Leadership Academy (WCLA) participant?

☐ Yes ☒ No

Nepotism

Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?

☐ Yes ☒ No

If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:

Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.

JENNIFER SALISBURY

CERTIFIED PARALEGAL - PARALEGAL EDUCATOR

☎ Office: (775) 824-3810; Cell: [REDACTED] ✉ jsalisbury@tmcc.edu 📍 Reno, NV 89506

Education

Purdue University Global, West Lafayette, IN 47906
Master of Science - Legal Studies (MLS), January 2021
Applied Research Track
Society for Collegiate Leadership & Achievement (SCLA)

University of Nevada, Reno, Reno, NV 89557
Bachelor of Science in Political Science, May 2017
Minor: Philosophy of Ethics, Law, and Politics
Pi Sigma Alpha

Truckee Meadows Community College, Reno, NV 89512
Associate of Arts, December 2013
Phi Theta Kappa

Truckee Meadows Community College, Reno, NV 89512
Associate of Applied Science, Paralegal/Law, December 2012
Phi Theta Kappa

Experience

Truckee Meadows Community College, Reno, NV, *Spring 2025 – Present*
Program Coordinator, Full-Time Instructor, Paralegal/Law Program

Leading administrator and faculty of an American Bar Association (ABA) approved program. Incorporate real-world applications into lesson plans for greater relevance and understanding. Adapt lesson plans according to changing curriculum requirements or student needs. Develop and implement innovative teaching strategies to engage students in learning. Research new instructional methods to ensure engaging lessons align with the ABA approval standards. Evaluate current textbooks and other materials for their suitability for use. Collect and document student feedback to adjust instruction. Use varied tools to perform both formative and summative assessments. Assess student learning and provide ongoing formative feedback for growth. Participate in training courses and professional development opportunities to improve teaching skills. Create and implement assessment tools to measure student learning. Synthesize and convert concepts and technical information into clear terminology and materials for students. Provide documented feedback to students on their level of performance based on course outcomes.

Self-Employed, Reno, NV, January 2025 – Present

Freelance Paralegal

Provide specialized paralegal services to law firms and attorneys with a primary focus on litigation support. Manage all phases of discovery, including document review, production requests, interrogatory responses, and deposition preparation. Conduct comprehensive trial preparation, including exhibit organization, witness coordination, trial binder creation, and courtroom support. Deliver efficient, high-quality work product tailored to client needs while maintaining strict confidentiality and adherence to procedural deadlines.

Truckee Meadows Community College, Reno, NV, Spring 2021 – December 2024

Part-Time Faculty, Paralegal/Law Program

Incorporate real-world applications into lesson plans for greater relevance and understanding. Adapt lesson plans according to changing curriculum requirements or student needs. Develop and implement innovative teaching strategies to engage students in learning. Research new instructional methods to ensure engaging lessons align with ABA standards. Evaluate current textbooks and other materials for use. Collect and document student feedback to adjust instruction. Use varied tools to perform both formative and summative assessments. Assess student learning and provide ongoing formative feedback for growth. Participate in training courses and professional development opportunities to improve teaching skills. Create and implement assessment tools to measure student learning. Synthesize and convert concepts and technical information into clear terminology and materials for students. Provide documented feedback to students on their level of performance based on course outcomes.

Maupin Cox & LeGoy, Reno, NV, June 2014 – Present

Certified Paralegal

Collaborate closely with attorneys throughout all stages of the litigation process, from investigation through appeals. Gather and analyze research data and present reports of significant findings. Develop and maintain electronic filing systems and naming conventions. Compile, organize, and maintain case files, draft pleadings, motions, and other documents for review by attorneys. Investigate facts through thorough research of public records and internet sources. Develop a comprehensive knowledge of legal terminology, court systems, and procedures, as well as rules of evidence and civil procedure. Assist in preparing for hearings, mediations, arbitrations, and trials by organizing evidence and witnesses. Review discovery requests for relevance prior to responding and prepare responses to interrogatories and requests for production of documents. Meet with clients to conduct interviews and collect case information. Monitor deadlines associated with filing dates or responses due from opposing parties. Maintain a legal calendar, scheduling appointments and interviews, and provide reminders of court appearances. Handle sensitive and proprietary information with discretion and confidentiality. Manage multiple projects concurrently while meeting tight deadlines without sacrificing quality. Maintain up-to-date knowledge of paralegal best practices through continuing legal education (CLE) courses.

Family Law & Mediation Office of Margaret G. Manes, Reno, NV 89501, February 2013 – May 2014

Certified Paralegal/Office Assistant

Coordinated office functions: Calendared deadlines, set court appearances, and mediation sessions. Answered multiple phone lines, returned phone calls and emails, and ascertained client questions. Drafted and prepared legal documents for filing under attorney's supervision. Prepared correspondence for attorney. Performed legal research on relevant case issues and court rules. Bookkeeping tasks: Client billing, accounts payable/receivable, and maintaining client trust account.

Truckee Meadows Community College, Reno, NV

Supervised Field Experience/Paralegal Internship

- *Office of the Washoe County Public Defender, June 2012 to February 2013:* Staff tasks, received and reviewed discovery from Washoe County District Attorney's Office, prepared discovery, and electronically filed documents.
- *Washoe County Senior Law Project, July 2011 to September 2011:* Primary work in the area of foreclosure mediation, mortgage modification fraud, and senior housing issues.

Certifications

NALA – The Paralegal Association

Certified Paralegal (CP) Designation, Issued July 2013

Publications

SNAP Shot, Publication of the Sierra Nevada Association of Paralegals (SNAP)

"President's Ramblings," Monthly Article, January 2023 – Present

Facts & Findings, Award-Winning Quarterly Journal, NALA – The Paralegal Association

Contributing Editor, Quarterly July 2025 - Present

Author editor's standing column and legal history feature article.

Facts & Findings, Award-Winning Quarterly Journal, NALA – The Paralegal Association

"Ask Pat" Standing Article Author, Quarterly January 2023 – June 2025

Answer questions relating to being a paralegal, such as how to advance as a paralegal, manage clashing personalities in an office, and any other curiosities paralegals may have about the profession.

The Writ, Official Publication of the Washoe County Bar Association

"The Importance of Supporting Paralegals," May/June 2024, Vol. 46, No. 3

Academic and Volunteer Service

Sierra Nevada Association of Paralegals (SNAP)

CP Study Group Leader, May 2016 – Present

NALA – The Paralegal Association, Continuing Education Council (CEC)

Board of Directors, Chair of Continuing Education Council, Appointed July 2025 – Present

NALA – The Paralegal Association, Continuing Education Council (CEC)

Committee Member, Appointed July 2022 – June 2025

Truckee Meadows Community College, Faculty Senate

Senator, Department of History, Political Science & Law, August 2025 – Present

Committee Member, Professional Standards Committee, February 2025 – Present

Truckee Meadows Community College, Paralegal/Law Program, Advisory Board

Member Since September 2014; Chair Since September 2022

Truckee Meadows Community College, Academic Standards and Assessment Committee (ASA)
Committee Member, February 2021 – February 2024

North Valleys Citizen Advisory Board (CAB)
At-Large Member, Appointed October 2013 – June 2019

Professional Memberships

Sierra Nevada Association of Paralegals (SNAP)

Member Since January 2012

Current President, term ending December 2025. Secretary-elect for the 2026 term. Previously held multiple other officer/chair positions

NALA – The Paralegal Association

Member Since July 2013

Washoe County Bar Association

Paralegal Member Since August 2014

Honors/Awards

NALA – The Paralegal Association

Affiliates Award, July 2022

Truckee Meadows Community College

Career Champion, Fall 2023

Truckee Meadows Community College

Part-Time Faculty of the Month, April 2024

Truckee Meadows Community College

Excellence in Teaching Award, Business and Social Science, April 2024

Professional References

Correen Drake

Legal Administrator, Maupin, Cox & LeGoy

Email: cdrake@mcllawfirm.com

Tel.: [REDACTED]

Melissa A. Deadmond, Ph.D. MPH

Interim Vice President of Academic Affairs, Truckee Meadows Community College

Email: mdeadmond@tmcc.edu

Tel.: [REDACTED]

BERNING & ASSOCIATES LLC
ATTORNEYS AT LAW

KATHRINE I. BERNING, Esq.
M.A., Counseling



MURIEL R. SKELLY, Esq.
of Counsel

October 31, 2025

Board of Trustees Selection Committee
Washoe County Law Library
Second Judicial District Court
75 Court Street, Room 101
Reno, NV 89501

Dear Members of the Selection Committee,

I am writing to enthusiastically recommend Jennifer Salisbury for appointment to the Board of Trustees of the Washoe County Law Library. I have had the privilege of working with Jennifer at Truckee Meadows Community College (TMCC) since January 2021. I was also her prior instructor at TMCC during her tenure as a paralegal/law student. For years, I have consistently been impressed by her dedication to legal excellence and her commitment to access to justice.

Jennifer brings a unique combination of practical legal experience and educational leadership to this position. Her background in family law, probate, and litigation has provided her with comprehensive insight into the research needs across multiple practice areas. Her current role as Paralegal Instructor/Coordinator at TMCC demonstrates her commitment to ensuring that legal professionals and the public have access to high-quality resources. She understands that a law library must serve both sophisticated legal practitioners and self-represented litigants, a dual perspective for which she is uniquely qualified to advocate.

Beyond her technical qualifications, Jennifer is a strategic thinker with proven ability to collaborate with diverse stakeholders, manage complex initiatives, and advance organizational missions. I am confident she would be a thoughtful, engaged, and invaluable member of your Board of Trustees.

Please contact me if you need any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kathrine I. Berning'. The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Kathrine I. Berning, Esq., M.A.

Berning & Associates, LLC

Application Form

Profile

Cortney
First Name

E
Middle Initial

Young
Last Name

Home Address

Suite or Apt

City

State

Postal Code

Email Address

ADR Partners, LLC (Self Employed)
Employer

Mediator
Job Title

Primary Phone

Alternate Phone

How long have you lived in Washoe County? *

☒ 11-20 years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? *

☒ District 2 - Commissioner Clark

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Law Library Board of Trustees: Submitted

Please tell us about yourself

Why are you interested in being part of this board, commission, or academy?

I am interested in continuing my service on this board so that I may continue to advance and support the important work of the law library. I believe that the law library offers critical access to justice for those most in need. Additionally, the law library is a crucial resource for self represented litigants, attorneys, and others in our community.

How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.

I am qualified for this role because I have had experience on this Board for approximately the last six years. Additionally, I have served as Secretary of the Board for a number of years as well. I understand the requirements of the role as well as the challenges facing the library and its Board.

Do you currently serve on any boards/committees or volunteer?

☒ Yes ☐ No

If yes, please list the boards/committees or volunteer programs.

I am currently the President of the Nevada Dispute Resolution Coalition, I serve on the governance committee for the Discovery Museum, I am a current Trustee for the Reno-Tahoe Airport Authority and I am the Vice Chair of the RSCVA. I served two terms as the Vice Chair of the Reno Human Rights Commission and was the founder of the Children's Cancer Classic. Additionally, I was Chair of Influential Women of Sierra Nevada.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Have you ever been publicly reprimanded? If yes, please attach a letter of explanation.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Please attach a Certificate of Good Standing with the State Bar of Nevada.

[Cortney_Young_CV.pdf](#)

Resume

Letter of Recommendation

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

☒ I Agree

Cortney E Young

Demographic Information

The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.

What is your age range? *

What gender do you identify as? *

Which race/ethnicity best describes you? *

What is your highest level of school completed? If enrolled, highest degree received? *

What is your employment status? *

What is your total household income? *

Current or Past Washoe County Leadership Academy (WCLA) participant?

☐ Yes ☒ No

Nepotism

Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?

☒ Yes ☐ No

If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:

My husband is the Assistant District Attorney (Criminal Division) for the Washoe County District Attorney's Office

Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.



CORTNEY YOUNG, MEDIATOR/ ARBITRATOR

Cortney Young is a Mediator and Arbitrator at ADR Partners. Her approach to dispute resolution combines years of litigation experience with a pragmatic problem-solving style.

Ms. Young spent over a decade with the Litigation and Trial team at Chapman Law firm, one of Nevada's premier eminent domain and real property law firms. Ms. Young was a key player in the firm's ADR Litigation practice where she worked closely with the firm's attorneys to ensure each case was well prepared for trial, participating in substantive strategic and tactical planning with an eye towards either winning or obtaining a favorable settlement.

In 2021, she founded ADR Partners which is a full-service dispute resolution company where Ms. Young continues to resolve millions of dollars annually in pending or threatened litigation.

Ms. Young's mediation practice is focused on the resolution of a wide variety of disputes, including, but not limited to, asset valuation, eminent domain, securities, probate and trust disputes, divorces, breach of contract, homeowner association disputes, foreclosure and super-priority mediation, boundary disputes, landlord-tenant, employee disputes, personal injury, and complex civil litigation. Ms. Young is available for mediations throughout the United States.

Representative Third-Party Neutral ADR Experience

Mediations

Residential Construction Defect	March	2014
Business litigation involving alleged property damage	October	2014
Homeowner Association Construction Defect	December	2014
Breach of Contract Mediation with Counterclaims	January	2015
Breach of Contract involving alleged property damage	April	2015
Securities Fraud	September	2015
Breach of Contract involving property damage	March	2016
Quiet Title- breach of contract	July	2016
Dispute Concerning CC&Rs and Interpretation	March	2017
Commercial Tenancy Dispute	June	2017
Dissolution of Marriage (high net worth)	July	2018
Real Estate Non-Disclosure	September	2019
Executive Conflict	December	2019
Eminent Domain Dispute	May	2020
Appointed mediator for over 60 landlord/tenant matters		2020
Probate/ Trust Dispute (exceeds \$6M in claims)	January	2021
Breach of Contract	March	2021
Personal Injury/ Negligence Dispute	May	2021
Anti-SLAPP Litigation	November	2021
Appointed mediator for over 70 landlord/tenant matters		2021
Negligence/ Elder Abuse	February	2022

Mediations Continued

Litigation to divide business assets & real estate portfolio	October	2022
Appointed mediator for over 250 landlord/ tenant matters		2022
Various foreclosure actions		2022
Various high net worth complex dissolution of marriage matters (\$500M total)	ongoing	

Arbitrations

Attorney-Client Fee Dispute	March	2017
Attorney- Client Fee Dispute	January	2021
Settlement Agreement Enforcement	July	2021
Attorney- Client Fee Dispute	January	2022
FINRA Arbitration	December	2023

Special Master Appointments

Confidential Client (Sealed Proceedings)	January	2021
Confidential Client (Sealed Proceedings)	August	2021
Confidential Client (Sealed Proceedings)	September	2022
Confidential Client (Sealed Proceedings)	August	2024

Representative Party-Side ADR Experience

- Dispute concerning complex purchase option in public/private lease agreement involving complex high worth valuation issues of over \$200,000,000.
- Direct condemnation action for land with companion inverse condemnation action for water rights that condemning agency had failed to acknowledge, resulting in judgment for \$20,000,000.
- Resolved complex title dispute involving Small Tract Act parcels and easements.
- Dispute concerning direct condemnation with counterclaims for pre-condemnation damages and inverse condemnation concerning valuation, highest and best use, and actual number of parcels related to prior litigation over government denial of certain uses. Total exposure was \$30,000,000.00.

Mediation/Arbitration Affiliations

- Arbitrator, Financial Industry Regulatory Authority (FINRA)(2017- Present)
- Arbitrator, National Futures Association (2017)
- Mediator, Nevada Real Estate Division (2016-2017)
- Mediator, Neighborhood Mediation Center, Mediator (2014-Present)
- Mediator/ Arbitrator, State Bar of Nevada Fee Dispute Committee (2014-Present)
- President, Nevada Dispute Resolution Coalition, (2017-Present) Member since 2014

Education

- Harvard, Program on Negotiation: Mediation and Conflict Management (2024)
- Pepperdine University, School of Law –Straus Institute for Dispute Resolution (2015)
- University of Nevada Reno-Beginning Dispute Resolution (2014)
- University of Nevada Reno (2005)